## **UNOFFICIAL COPY**



Doc#: 0510213140

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/12/2005 01:23 PM Pg: 1 of 3

600	X				
Release of Deed	Full	Partial			
Know all Men by these presents, SUCCESSOR BY MERGER TO	that JPMORG	SAN CHASE B		) Lux	
	0-		"	∃ank") i	
consideration of one dollar, and c whereof is hereby acknowledged PHILIP H MASER AND SUSAN R		aluable consid lease, convey	lerations, and quit	the rec claim ur	eipt nto
representatives and assigns, all the whatsoever Bank may have acquing 01/19/01 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with SEE ATTACHED	r 0010155069 strars Office of 0	or by a certain  Book NA	demand Mortgage Page	dated NA	neirs, legal recorded/ in
<del>-</del>					9
Property Address: 15301 RIDGEL/	AND AVE	OAK FORE	ST	IL	60452

PIN 28171240310000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511156922

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## JOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/28/05

JPMORGAN CHASE BANK NA

TINA FLORES Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEA RICHARD ROSE OTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-12-2007

My Commission Expires:

This instrument was prepared by: CONTESSIA L MCPHERSON

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 31 IN BLOCK 24 IN SEVENTH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF OAK FOREST, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office.