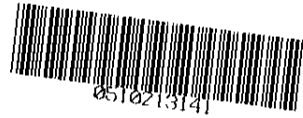


UNOFFICIAL COPY



Doc#: 0510213141
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/12/2005 01:23 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DARLENE EMERSON

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/30/01 as Document Number 0010921173 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

MODIFICATION AGREEMENT RECORDED 4/13/04 DOCUMENT #0410417129

Property Address: 2300 W Talcott Rd # 2 B1 PARK RIDGE IL 60068

PIN 09341010271014

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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P3
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UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/28/05

JPMORGAN CHASE BANK NA

By: Tina Flores
TINA FLORES
Its: Mortgage Officer

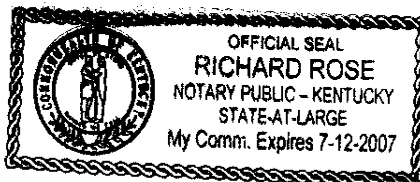
Attest: Concessia L. McPherson
CONTESSIA L MCPHERSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: CONTESSIA L MCPHERSON

00414511206994

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

UNOFFICIAL COPY

UNIT NUMBER 2B-1 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 (EXCEPT THE NORTH 150 FEET THEREOF AND EXCEPT THE WEST 85 FEET THEREOF AND EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THAT PART OF AFORESAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE WEST 33 FEET OF LOT 2 (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) WITH NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1931 AS DOCUMENT NUMBER 11019056; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) A DISTANCE OF 37 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON SAID WEST LINE OF EAST 33 FEET OF LOT 2, 37 FEET NORTH OF THE POINT OF BEGINNING, THENCE SOUTHERLY ALONG SAID WEST LINE OF THE EAST 33 FEET OF LOT 2, A DISTANCE OF 37.0 FEET TO THE POINT OF BEGINNING) IN OWNER'S PARTITION OF LOTS 30 TO 33 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21827476, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, COVENANTS, AND RESTRICTIONS AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1972 AS DOCUMENT 21933471, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office