

UNOFFICIAL COPY



Doc#: 0510214015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/12/2005 07:25 AM Pg: 1 of 2

34/3
MARQUIS
TM 170403-0505865

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**
This Instrument Prepared by:
National City Mortgage

MAIL TO:
National City Mortgage
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0003896856

FOR VALUE RECEIVED IVC MORTGAGE GROUP INC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE, a division of National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 3/28/05. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in Cook County, IL.

MORTGAGOR(S)	RECORDED NO.	BOOK	PAGE
ANTON MAGID	RECORDED		
MARINA MAGID	CONCURRENTLY		
	HEREWITH		

IN TESTIMONY WHEREOF, said IVC MORTGAGE GROUP INC has hereunto set its hand this 28TH day of MARCH 2005.

ATTEST:

Typed Name JULIA PETREVSKI

By: Laurie Veasy

Typed Name EVA FRANCISTY

Name: LAURIE VEASY

Title: Supervisor

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The forgoing instrument was acknowledged before me this 28TH day of MARCH 05 as Supervisor, on behalf of IVC MORTGAGE GROUP INC.



NOTARY PUBLIC

Commission Expiration: 6-17-06

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STEWART TITLE

ALTA COMMITMENT

Schedule A - Legal Description

File Number: TM170403

Assoc. File No: 0505865

GUARANTY COMPANY

HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 7 IN BLOCK 5 IN NORTHBROOK UNIT NO 2 A SUBDIVISION OF THE SOUTH HALF OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST HALF OF LOT 8 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG SOUTH LINE OF LOT 1 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

Permanent Index Number: 04-16-206-007 (Volume number 132)

PROPERTY ADDRESS 2176 SCOTT, NORTHBROOK, IL.