UNOFFICIAL COPY

	8518215841
Loan number 7077068133	Doc#: 0510215041
MAIL TO:	Eugene "Gene" Monre Fac. 800 Fo
W. (L. 10.)	Cook County Recorder of Deeds Date: 04/12/2005 09:27 AM Pg: 1 of 2
see address below	
NAME & ADDRESS OF PREPARER:	
Sivakumar Swaminathan	
Mortgage Service Center	
Mail Stop SV-03 4001 Leaden Hall Road	
Mt. Laurel, NJ 08054	
1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	101101111111111111111111111111111111111
Delegas of Martings	
Release of Mortgage STATE OF ILLINOIS	
Know All Men by These Presents, That PHH MORTGAGE CORPORATION FK	A CENDANT MORTGAGE CORP ATTORNEY IN FAC
FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of	of New Jersey for and in consideration of one dollar, and
for other good and valuable consideration, the receipt whereof is hereby confes	sed, do hereby remise, convey, and release unto NICK
KARNAVAS/RIA A KARNAVAS//	
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or d	emand, whatsoever THEY may have acquired in, throug
or by a certain MORTGAGE, bearing the date 12/03/2003, and recorded in the	Recorder's Office of COOK County, in the State of Illinois
as Book . Page . Document No. 0402601099, to the premises therein described,	situated in the County of COOK, as follows to wit:
· //)	
Tax ID 27324030090000	/_
18001 ARTHUR DRIVE ORLAND PARK, IL 60467 LOT 49 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF	THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND TH
EAST 1/2 OF THE SOUTHWEST 114 OF SECTION 32, TOWNSHIP 36 N	ORTH RANGE 12 EAST OF THE THIRD PRINCIPA
	Orth, Jan 12 2 12 2 12 2
MERDIAN, IN COOK COUNTY, ILLINOIS.	<i>'</i> 1/2
POA recorded on 2/27/2004 as Doc # 0405846029.	30
to all and this 9 days of March 2005	0,5
WITNESS hand and seal on this 8 day of March 2005.	GE CORPORATION FKA C'EN'DANT MORTGAGE COF
	GE GOLA STATISTICAL
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP	0
	1000 to 00
	$\mathcal{K}(X)$ WW $\mathcal{W}_{(Seal)}$
(Seal) SONJA L FONTANO	ASSISTANT VICE PRESIDENT
IVY AMARH Witness SONJA L FONTANO	
$M_{\rm M}$	$\Lambda / \Lambda \Lambda \Lambda$
	(Seal)
(Seal) MICHELLE ELIZARDO	
MATT WOELLE ELIZANDO	·

MATT WOELLERWitness

0510215041 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICH: LE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such of iccre acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY OLINIA CORTAS OFFICE

(Seal)

Antoinette Schukay Notary Public of New Jersey

My commission expires on My Commission Expires March 16, 2008