

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0510215176  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/12/2005 03:04 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN 8337627-37627

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake St Addison, IL 60101 F/K/A ADDISON STATE BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MUELLERMIST IRRIGATION CO legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 3<sup>RD</sup>/11<sup>TH</sup> day of SEPTEMBER, 1992/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as Document No. 92706614/92706615/0010572484/0010572485 the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

\*\*\*SEE ATTACHED\*\*\*

P.I.N.# SEE ATTACHED  
C/K/A: SEE ATTACHED

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 24TH day of March, 2005

By Frank P Chale  
FRANK P CHALE, VICE PRESIDENT

TEST Peter J Kuplic  
PETER J KUPLIC, VICE PRESIDENT



Syes  
P.B  
S-  
M-yes  
CE

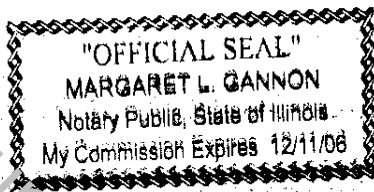
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STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK P CHALE personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and PETER J KUPLIC Vice President to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24<sup>TH</sup> day of March, 2005.

NOTARY PUBLIC Margaret Lannon



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

WHEN RECORDED MAIL TO:

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
 1100 W.Lake St.  
 P.O. BOX 129  
 Addison Il 60101



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**PARCEL 1:**

LOTS 19 TO 28 BOTH INCLUSIVE, AND THE EAST 5 FEET OF LOTS 11 TO 16 BOTH INCLUSIVE, ALL IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET 4TH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND THE EAST 8 FEET OF LOT 6 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET 4TH ADDITION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-22-404-015-0000 AS TO LOT 5;  
15-22-404-016-0000 AS TO LOT 28;  
15-22-404-017-0000 AS TO LOT 27;  
15-22-404-018-0000 AS TO LOT 26;  
15-22-404-019-0000 AS TO LOT 25;  
15-22-404-020-0000 AS TO LOTS 23 & 24;  
15-22-404-021-0000 AS TO LOT 22;  
15-22-404-022-0000 AS TO LOT 21;  
15-22-404-023-0000 AS TO LOT 20;  
15-22-404-024-0000 AS TO LOT 19;  
15-22-404-035-0000 AS TO THE EAST 5 FEET OF LOTS 11 TO 16

Commonly known as: 2612-22 SOUTH NINTH AVENUE, BROADVIEW, IL 60153