

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0510215178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2005 03:09 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN 7547819-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake St Addison, IL 60101 F/K/A ADDISON STATE BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREENVIEW II LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT, bearing date the 3RD day of SEPTEMBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0326147013 the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 22 & 23 IN BLOCK 3 IN SULZER'S ADDITION TO RAVENSWOOD BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET OF THE NORTH 1/4 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

P.I.N.# 14-17-300-042
C/K/A: 1504-1510 W CULLOM, CHICAGO IL

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 23rd day of March, 2005



By: [Signature]
Thomas E Staib, VICE PRESIDENT

ATTEST [Signature]
Steve M Frank, VICE PRESIDENT

2 pgs

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STATE OF ILLINOIS)

COUNTY OF DUPAGE)

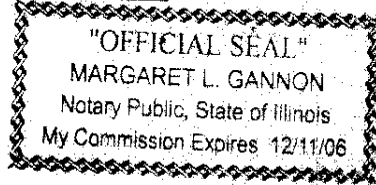
) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas E Staib personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Steve M Frank Vice President to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of March, 2005.

NOTARY PUBLIC

Margaret L Gannon



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

WHEN RECORDED MAIL TO:

THIS INSTRUMENT PREPARED BY:

Oxford Bank & Trust
1100 W.Lake St.
P.O. BOX 129
Addison IL 60101