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PARTIAL RELEASE



Doc#: 0510216051

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2005 11:13 AM Pg: 1 of 2

The above space for recorder's use only

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS, That the First Personal Bank, a corporation existing under the laws of the State of Illinois, for and in consideration of the payn ent of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do he eby REMISE, CONVEY, RELEASE AND QUIT-CLAIM **UNTO** 

## Thomas C. Ucki and Susan A. Ucki, his wife,

of the County of Cook and the State of Illinois all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the 6th day of August A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0425101057 to a portion of the premises therein described as follows, to wit:

## Parcel 2:

Lots 15 and 16 in Block 14 in Crane Archer Avenue Home Addition to Chicago, being a subdivision of the South East 1/4 North of Archer Avenue i n Section 8, Township 38 North, Range 13, East of the Third Principal Mer diar, in Cook County, Illinois.

Address: 5236 S. Major Ave. Chicago, IL 60638-1504

PIN# 19-08-413-039-0000 and 19-08-413-040-0000

situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the

covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said FIRST PERSONAL BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President this <u>24th</u> day of <u>February</u> A.D. <u>2005</u>.

FIRST PERSONAL BANK

ву:\_\_

Vice President

STATE OF ILLINOIS)

SS.

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for aid County in the State of aforesaid, **DO HEREBY CERTIFY THAT:** the person whose name is subscribed to the forgoing as rument is personally known to me to be a duly authorized officer of the FIRST PERSONAL BANK and **THAT HE** app sared before me this day in person and severally acknowledged that he signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal, the day and year first above written.

MY COMMISSION EXPIRES

Notary Public

OFFICIAL SEAL
MARY ANN FORNEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 10,2005

FOR INFORMATION OF LY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROFERTY HERE:

5236 S. Major Ave. Chicago, IL 60638

Mail to:

Thomas & MRS. Susan Geri

820 to Woodstock I

60477

This Instrument Was Prepared By:

Susan R. Carduff 14701 Ravinia Ave. Orland Park, IL 60462-3100

ML 150 04/00