

UNOFFICIAL COPY



SATISFACTION OF
MORTGAGE

Doc#: 0510216200
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2005 02:58 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8037325134

The undersigned certifies that it is the present owner of a mortgage made by **JUNE PON AND ELLA SZEKELY** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 04/17/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0314147127

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

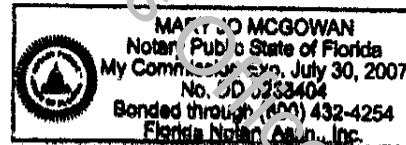
SEE EXHIBIT "A" ATTACHED
known as: 3509 S. SANGAMON CHICAGO, IL 60609-1528
PIN# 17-32-403-042-0000

dated 04/01/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/01/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3470552 CJ359275

RCNIL1

5-Y
P-2
5-Y
M-Y
MT

UNOFFICIAL COPY

Loan No: 8037325134

'EXHIBIT A'

PARCEL 1: THE SOUTH 20.94 FEET OF THE NORTH 112.29 FEET OF LOTS 14 AND 15 IN BLOCK 2 IN GAGE, LEMOYNE, HUBBARD AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE EAST 2.5 FEET OF LOT 14 FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN PARTY WALL AGREEMENT RECORDED SEPTEMBER 29, 1993 AS DOCUMENT 93780940, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office