

UNOFFICIAL COPY



Doc#: 0510216208
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2005 03:00 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683


L#: 1975696121

The undersigned certifies that it is the present owner of a mortgage made by **MARK H. GONZALEZ AND DAWN GONZALEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY** bearing the date 12/26/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030055478

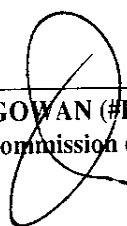
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

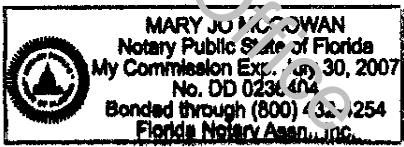
SEE ATTACHED EXHIBIT A
known as: 554 WEST ARMITAGE AVENUE CHICAGO, IL 60614
PIN# 14-33-129-071-0000

dated 04/02/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/02/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 3507052 TM359311 100058900001887702 MERS PHONE
1-888-679-MERS RCNIL1

S-Y
P-2
S-Y
M-Y
M-U

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

ORDER NO.: IL0228725

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:

LOTS 25 THROUGH 48 IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT, THENCE SOUTH 89 DEGREES, 42 MINUTES, 50 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT 38.97 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH 89 DEGREES, 42 MINUTES, 50 SECONDS EAST ALONG SAID SOUTH LINE, 20.83 FEET; THENCE NORTH 00 DEGREES, 17 MINUTES, 10 SECONDS EAST 62.30 FEET; THENCE DUE WEST 20.83 FEET; THENCE SOUTH 00 DEGREES, 17 MINUTES, 10 SECONDS WEST 62.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED HERETO DATED AUGUST 10, 1971 RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 21625497 AND LR 2581830 MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 41100 AND OTHERS AND CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42854 TO JEAN KRIT ANDERSON DATED AUGUST 15, 1972 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320628 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Chase
Loan # 1975696121

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.