

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
HENRY GIURINI
2524 NOTTINGHAM LN
NAPERVILLE, IL 60565



Doc#: 0510217030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2005 08:26 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 1205262337 "GIURINI" Lender ID:303001/0500158752 Cook, Illinois
MERS #: 100077400203129315 (R) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by HENRY GIURINI AND LAURA GIURINI, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 10/03/2003 Recorded: 10/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328347257, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL1: LOTS 22,23 AND 24 IN BLOCK 4 IN MARES, WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL2: LOT 21 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 4 IN MARES, WHITE AND COMPANY'S ADDITION TO LA GRANGER PARK, BENIG A SUBDIVISION OF THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-27-315-039

Property Address: 1402 MAPLE AVENUE, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On February 26th, 2005


By: KMC
KARIE MCCLAIN, Assistant Secretary

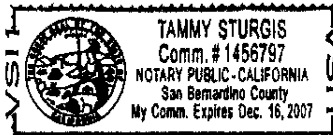
shes
D.J
S-
Mges
CE

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On February 26th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Tonya Marshall (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office