WARRANTY DEED UNOFFICIAL CO Statutory (ILLINOIS) Individual to Individual



Doc#: 0510220126

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/12/2005 12:21 PM Pg: 1 of 3

The grantor, THOMAS W. JENKINS, married to VICTORIA JENKINS, of 1010 Linden, Wilmette, Illinois 60091, for and in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby convey and warrant to the grantee, DAVID KATZ, of 512 Milford, Deerfield, Illinois 60015, the following described real estate situated in the COUNTY of COOK in the STATE of ILLINOIS, to wit:

SEE REVERSE SIDE HEREOF.

Subject to: General Real Estate Taxes for the year 2004 and subsequent years; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

To have and to hold the said real estate, with all the appurtenances and privileges thereunto, forever.

11-18-117-012-0000

And the said Grantor(s) hereby expressly waive(s) and release(s) any and all right or benefit under and by virtue of any and all statues of the State of Illinois, providing for the exemption of homesteads from the sale on execution or otherwise.

In Witness Whereof, the Grantors aforesaid has caused his name to be signed to these presents this 212 day of March, 2005.

THOMAS W. JENKINS

(SEAL)

(SEAL)

VICTORIA JENKINS

(Solely for purposes of any

homestead interest)

FIRST AMERICAN TITLE 99932 1073

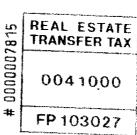
MAIL DEED TO: LARRY SULTAN 1601 SHERMAN, STR 200 EVANSON DE 100201

ADDRESS OF PROPERTY: 1720 N. MAPLE UNIT 1840 EVANSTON, IL 60201

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STATE OF ILLINOIS } COUNTY OF COOK }	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that THOMAS W. JENKINS and VICTORIA JENKINS, married to each other, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said
	instrument as their own free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal this 250
	day of March, 2005.
"OFFICIAL SEAL" WILLIAM J. HIELSCHER	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/21/2005	Notary Fublic My Commission Expires: 7/21/05
This instrument was prepared by	by: Mail subsequent tax bills to:
(Name) William J. Hielscher	(Mame) DAVID B. KATZ
(Address) 550 Frontage #2410	(Address) 1720 MAPLE, Unit 1840
Northfield II 60093	FUANSION TZ- 1840

LEGAL DESCRIPTION:

UNIT NO. 1840 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP (1) VORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

> CITY OF EVANSTON Real Estate Transfer Tax 017044 City Clerk's Office

PAID MAR 2 4 2005 AMOUNT \$ Agent MO