

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KEVIN O'CONNOR (LAND AM)



0510222043

Doc#: 0510222043  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/12/2005 08:02 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



MERS MIN#: 100135400240904166

Loan#: 1000334120 RLS#: 295875



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHNNY C. BOWMAN

Original Mortgagee: MERS AS NOMINEE FOR ENTRUST MORTGAGE, INC.

Mortgage Dated: OCTOBER 13, 2004

Recorded on: NOVEMBER 29, 2004 as Instrument No. 0433416118 in Book No. --- at Page No. ---

Property Address: 860 WEST 87TH STREET, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

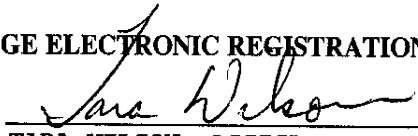
PIN# 20-32-430-019

Legal Description: LOT 16 (EXCEPT THE WEST 37-1/2 FEET THEREOF AND THE WEST 1/2 OF LOT 17 IN BLOCK 2 IN SCHMIDT'S RESUBDIVISION OF BLOCKS 1 AND 2, IN SCHMIDT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 22, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:

  
TARA WILSON, ASSISTANT SECRETARY



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Loan#: 1000334120

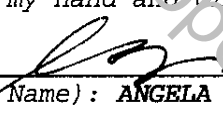
RLS#: 295875

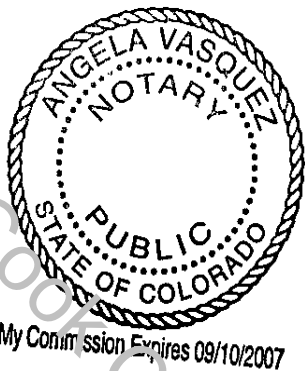
Page 2

State of COLORADO }  
County of DOUGLAS } ss.

On **MARCH 22, 2005** , before me, **ANGELA VASQUEZ**, personally appeared **TARA WILSON, ASSISTANT SECRETARY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **ANGELA VASQUEZ**



Property of Cook County Clerk's Office