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Doc#: 0510222094
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/12/2005 08:47 AM Pg: 1 of 3

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Loan No. 980625767

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **KENNETH L VALCEK AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 98694112 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 115 EDGEBROOK CT, INDIANHEAD PARK, IL 60525

PIN: 18-17-313-005-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb *, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29TH day of MARCH A.D., 2005.

(Seal)

MidAmerica Bank fsb *

BY: _____

Ann Ryan- Vice President

ATTEST: _____

Rosanne Klingelhofer - Asst. Vice President

Secretary

* Formerly known as MidAmerica Federal Savings Bank

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JPK

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STATE OF ILLINOIS

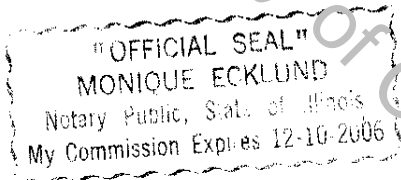
SS.)

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES _____



Monique Ecklund

Notary Public

This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515

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STREET ADDRESS: 115 EDGEBROOK COURT
 CITY: INDIAN HEAD PARK COUNTY: COOK
 TAX NUMBER: 18-17-313-005-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 20-115

THAT PART OF LOT 20 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 20 AND RUNNING THENCE NORTH 02 DEGREES 53 MINUTES 58 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT, 46.71 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 02 DEGREES 53 MINUTES 58 SECONDS WEST, ALONG SAID EAST LINE, 31.98 FEET; THENCE SOUTH 87 DEGREES 06 MINUTES 02 SECONDS WEST, 108.85 FEET, TO A POINT ON CURVE ON THE WEST LINE OF SAID LOT 20, SAID LINE BEING THE EAST LINE OF EDGEBROOK COURT; THENCE SOUTHERLY, ALONG SAID WEST LINE ON A CURVE WHOSE CENTER LIES WESTERLY AND HAS A RADIUS OF 40.00 FEET, 13.62 FEET, ARC, (CHORD BEARING SOUTH 04 DEGREES 41 MINUTES 59 SECONDS WEST, 13.55 FEET, CHORD), TO A POINT OF TANGENCY ON SAID WEST LINE; THENCE SOUTH 05 DEGREES 03 MINUTES 06 SECONDS WEST, 17.36 FEET; THENCE NORTH 87 DEGREES 06 MINUTES 02 SECONDS EAST, 44.76 FEET; THENCE SOUTH 02 DEGREES 53 MINUTES 58 SECONDS EAST, 1.25 FEET; THENCE NORTH 87 DEGREES 06 MINUTES 02 SECONDS EAST, 66.06 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS. IN COOK COUNTY, ILLINOIS.