UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 DAVID THOEUN (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0510222034

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2005 08:04 AM Pg: 1 of 1

Loan#: 0034597534

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PLS#: 301516



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTHUR D GRIFFIN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 21, 2002

Recorded on: MARCH 01, 2002 as Instrument No. 92/2244576 in Book No. — at Page No. —

Property Address: 3461W ADAMS STREET, CHICACO 11, 60624-0000

County of COOK, State of ILLINOIS

PIN# 16-14-209-001

Legal Description: LOT 25 AND THE WEST 2 FEET OF LOT 24 IN BLOCK 5 IN CENTRAL PARK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SI CZ JON 14, TOWNSHIP 39 NORTH, RANGE 13

EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON MARCH 29, 2005

AMERIQUEST MORTGAGE COMPANY

By: IFER MUNKOE, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

C/6/4'5 O/5/ On MARCH 29, 2005, before me, HANG LE, personally appeared JENNIFER MUNROE, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and afficial seal.

(Notary Name): HAN

HANG LE Comm. # 1409227