# **UNOFFICIAL**

### RELEASE OF MORTGAGE

Form 99-R Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS, That the undersigned ALPINE BANK OF ILLINOIS

of the County of WINNEBAGO

State of ILLINO'S

Doc#: 0510222195 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/12/2005 11:03 AM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain Mortgage executed by

AUGUST S MAZENKO dated the 14TH day of AUGUST A.D 2003 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, receipt of full payment and satisfaction of the nic neys secured in and by said document, and in consideration thereof Page or Micro Film Number do hereby acknow leage do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record JA C/6" thereof.

DOCUMENT NUMBER: 0324711059

PROPERTY CODE: 17094100141229

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BF FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF 17,05T WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 28TH day of

DECEMBER A.D., 2004.

RQN BALSAM, SR VICE PRESIDENT

((SEAL) ASST VICE PRESIDENT KEVIN

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	
WINNEBAGO COUNTY	
I, the undersigned, a Notary Public, in an RON BALSAM and KEVIN P KING p whose names subscribed to the foregoing and acknowledged that signed, sealed and therein set forth, including the release and Given under my hand and Notarial Seal th	and for said County and State aforesaid, DO HEREBY CERTIFY THAT bersonally known to me to be the same persons instrument, as having executed the same, appeared before me this day in person if delivered the said instrument as free and voluntary act for the uses and purpose if waiver of the right of homestead.
"OFFICIAL SEAL"  MARGC McCURRY  Notary Public, Siate of Illinois  My Commission Expires 11 04 2000	RELEASE OF MORTGAGE
	Alpine Bank of Illinois
O <sub>x</sub>	ank of Illinois
AUGST S	TO MAZENKO C/O AL PINE BANK
This instrument prepared by:	Return this document to:
ime: ALPINE BANK OF ILLINOIS	
dress: 1700 N ALPINE RD	AUGST S MAZENKO C/O ALPINE BANK
ROCKFORD IL 61107	PO BOX 6086
	ROCKFORD IL 61125-6086

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit 3309 together with an undivided percentage interest in the common elements in Marina Towers Condominium as delineated and defined in the Declaration recorded as Document Number 24238692, in the Southeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as defined and set forth in Document recorded as Number 24238692 and as created by Deed from Marina City Corporation to Irving Wein and Zahava Wein, recorded as Document Number 24503749 for access to and from common elements defined therein.

Parcel 3: Easements for ingress and egress for the benefit of Parcel 1, as created in grants and reservations of elements recorded as Document Number 23238691, and as created by Deed from Marina City Corporation, to Irving Wein and Zahava Wein recorded as Document Number 24368936, for access to and from "exclusive easement areas" and "common easement areas", defined therein.

Permanent Index #'s: 17-09 410-014-1229 Vol. 0501

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Or Cook Colling Clarks Office Property Address: 300 N. State 3309 Chicago, Illinois 60610