

UNOFFICIAL COPY



Doc#: 0510222201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2005 11:10 AM Pg: 1 of 2

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

THIS IS TO CERTIFY that for value received, a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by 4756 N. Malden Corp, an Illinois corporation (herein called "Mortgagor"), to JPMorgan Chase Bank, N.A., Successor by Merger to Bank One, NA, a national banking association (the "Mortgagee") dated April 1st, 2003 and recorded May 9th, 2003 as Instrument #0312901012, in the Office of the Recorder of Cook County, Illinois, is hereby released and satisfied in full as to the following described real estate:

See attached Exhibit "A" -- Legal Description of Real Estate

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., has caused this Release of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing to be executed this 1st day of April 2005 by its officer duly authorized.

JPMorgan Chase Bank, N.A.

By:

Deborah J. Rumley
Deborah J. Rumley, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

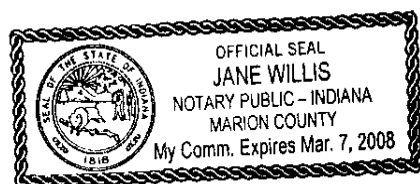
BEFORE ME, a Notary Public in and for said County and State, personally appeared Deborah J. Rumley, known to me to be a Vice President of JPMorgan Chase Bank, N.A., and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Bank.

WITNESS my hand and Notarial Seal this 1st day of April 2005.

Jane Willis
Jane Willis - Notary Public

County of Residence:
Marion

My Commission Expires:
March 7, 2008



This instrument prepared by: Gail McLahlan (4756 N. Malden #2461923489)
After recording, please return to: JPMorgan Chase Bank, N.A., Attn: CRELA/IN1-2012, 111 Monument Circle, Indianapolis, Indiana 46204.

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SCHEDULE "A"

All that real property located in the County of Cook, State of Illinois, more particularly described as follows:

PARCEL 1:
LOT 3 IN THE SUBDIVISION OF LOT 13 IN BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4339-49 N. HAZEL STREET, CHICAGO, ILLINOIS 60613

PIN: 14-17-407-001-0000

PARCEL 2:
LOTS 13 AND 14 IN BLOCK 3 IN HARMS SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF NORTH OAKLEY IN COOK COUNTY, ILLINOIS.

ADDRESS: 4205 N. CAYLEY AVENUE/2250-56 W. BERTEAU AVENUE, CHICAGO, ILLINOIS 60618

PIN: 14-18-310-025-0000

PARCEL 3:
LOT 145 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH ¼ OF THE EAST ½ IN THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH PART OF THE WEST ½ OF SAID NORTHWEST ¼ OF SAID SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4754-56 N. MALDEN STREET, CHICAGO, ILLINOIS 60640

PIN: 14-17-103-013-0000

PARCEL 4:
LOTS 1 AND 2 IN C. H. THOMPSON'S RESUBDIVISION OF LOTS 49 TO 51, IN THE SUNNYSIDE ADDITION TO SHERIDAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 663 FEET OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ EAST OF CLARK STREET IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4453-55 N. DOVER STREET, CHICAGO, ILLINOIS 60640

PIN: 14-17-122-001-0000