## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI, OH 45273



Doc#: 0510227087

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/12/2005 12:25 PM Pg: 1 of 3



#### SATISFACTION

FIFTH THIRD BANK #:0123016895675 'CUTIERREZ" Lender ID:0030100/492950229 Cook, Illinois PIF: 03/16/2005

#### FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by MIGUEL GUTIERREZ AND MAFIA BUTERREZ, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/14/2002 Recorded: 12/09/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021354540, do is hi reby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-21-224-043-1011

Property Address: 1526 S 51ST COURT ##12, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On March 23rd, 2005

Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton** 

Clort's Offic On March 23rd, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Shio, personally appeared RANDY JONES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIAT. SALAZAR-RIVERA Notary Expires: 09/18/2008



**(2)** UU 4

### UN CAMP FITTEIN SURANCE CO RAY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008043673 EP

### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 12 IN DANIEL CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 (EXCEPT FOR THE NORTH 10 FEET THEREOF) AND LOTS 14, 15 AND 16 IN BLOCK 45 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24384249, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE P CO.
BETHER I.

ODORNAL OF COUNTY CLOTHER IS OFFICE DECLARATICA OF CONDOMINIUM RECORDED DECEMBER 30, 1998 AS DOCUMENT NUMBER 08195433; TUTETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

6890875 Cock JL

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AB5

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SATISFACTION Page 2 of 2

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Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

