UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto PATRICK G. GODLEY, AND MARGARET B. GODLEY, HIS WIFE,



Doc#: 0510227009

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/12/2005 09:52 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain cortgage deed bearing date the 16TH day of JULY, A.D. 2002, and recorded in the Recorder's Office of COOK Councy, in the State of Illinois, as Document No. 0423010025, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: 6640 N. OCTAVIA AVENUE, CHICAGO, ILLINOIS, 60631.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BAN's** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass. Vice President, and attested by its Asst. Secretary,

this 8TH day of APRIL, A.D. 2005.

COMMUNITY SAVINGS BANK

Asst Secretary

this instrument prepared under the supervision of Arthur Neville, Attorney (301 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

I, ALINA DZIDOWSKI , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and BARBARA MASCIOLA personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally Ast. Corporation

And of Directors Corporation for the uses an actual seal, this 8TH day of CHICAGO, ILLINOIS 60641-4399

(773) 685-5300 acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and retarial seal, this 8TH day of APRIL, A.D. 2005.

Notary Public

'OFFICIAL SEAL" ALINA DZIDOWSKI Notary Public, State of Illinois

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LOT 76 (EXCEPT THE NORTH 85 FEET 6 INCHES THEREOF) AND LOT 77 (EXCEPT THE SOUTH 85 FEET 6 INCHES THEREOF IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN SUBDIVISION OF THAT PART OF THE EAST HALF (E-1/2) OF THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE RAILROAD ALSO PART OF LOT 26 IN EDISON PARK IN THE TOWN OF MAINE OF COOK COUNTY, ILLINOIS; EX NUM.

Of County Clarks Office

PERMANENT INVEX NUMBER: 09-36-413-022-0000