UNOFFICIAL COPY

Loan number 0023589971	
MAIL TO:	
see address below	HARRIO ARRENT AU UNA REPORTO DE
NAME & ADDRESS OF PREPARER:	Ø5102271T5""""""""""""""""""""""""""""""""""""
Gwendolyn Hawkins	Doc#: 0510227115
Mortgage Service Center Mail Stop SV-03	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds
4001 Leaden Hall Road	Date: 04/12/2005 02:49 PM Pg: 1 of 2
Mt. Laurel, NJ 08054	, , , , , , , , , , , , , , , , , , ,
J)	
<u> </u>	
2	
Release of Mortgage	STATE OF ILLINOIS
Know All Men by These Presents, That FIP	ST MIDWEST BANK of the County of Burlington and State of New Jersey for and in
Anidoration of one dollar, and for other goo	and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, and release unto JOHN F MANNING/	SANURA L MANNING//
COOK and State of ILL INOIS	S all right, title, prefest, claim, or demand, whatsoever THEY may have acquired in, through
of the County of COOK and State of Inchine	05/16/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
or by a certain MORTGAGE, bearing the date	to the premises therein described, situated in the County of COOK, as follows to wit:
	o the premises therein (33 mood, ondates and
Tax ID 24294100010000	46
12540 S MANSFIELD ALSIP, IL 60803	OF THE SOUTHEAST 1/4 OF
LOT 133 IN CHIPPEWA RIDGE SUBDIVISI	ON, BEING A SUBDIVISION OF FART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
	GE 13 EAST OF THE THIRD PRINCIPAL INCUIDIAN, IN COURT CONT.
THE MORTGAGE WAS RE-RECORDED 0	18/12/2003 IN DOC# 0316348036 AND V/F 3 433161125 5 7 1 11 15 1 11 11 11 11 11 11 11 11 11 11
CENDANT MORTGAGE CORPORATION R	ECORDED 12/11/2003 IN DOC# 0334550048.
OLIVE IN COLUMN TO THE COLUMN	0,0
WITNESS hand and sea	al on this 9 day of March 2005.
WITNESS Hand	PHH MORTGAGE CORPORATION TO CENDANT MORTGAGE
CORPORATION	\mathcal{M}
IX AAA	(Seal)
	eal) BARBARA E. WILSON ASSISTANT VICE PRESIDENT
DAPHNE COULTER Witness	DARDARA E. MEGGIT / AGGIS
\mathcal{L}	Λ
IX X. TO	(Seal)
(Silami)	(eal)
GWENDOLYN HAWKINS Witness	KAHEN CARR ASSISTANT SECRETARY

0510227115 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 9, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and KAREN CARR, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and KAREN CARR, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

KIMBERLY SUE PRATS

Notary Public

My Clart's Office

(Seal)

Kimberly Sue Prats
Notary Public of New Jersey
My Commission Expires June 26, 2008

My commission expires on _____