**UNOFFICIAL COPY** 

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Date: 04/06/05

Order Number: 05-01202

1. Name of Mort\_apor(s): MARISOL SINDELAR CHANTEL LOZANO



Doc#: 0510234000 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/12/2005 09:35 AM Pg: 1 of 2

2. Mortgage information: MORTGAGE DATED FEBRUARY 24, 2005 AND RECORDED MARCH 9, 2005 AS DOCUMENT 0506849)43 MADE BY LARRY SINDELAR, MARISOL SINDELAR, AND CHANTEL LOZANO TO MERS, INC., AS NOMINEF FOR HSBC MORTGAGE CORPORATION (USA) TO SECURE A NOTE FOR \$168,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5: This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

- . The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 19-34-208-014-0000

Common Address: 8181 S. KILDARE AVENUE

CHICAGO, IL 60652-2212

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of COUNTY OF This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public My Commission expires on:

OFFICIAL SEAL
SARAH M COLE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/27/08

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continued LOT 167 IN THE SECOND ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office