

3097265

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
ROBERT ENGEL  
2635 N PRINDLE  
ARLINGTON HEIGHTS, IL 60004

Doc#: 0510342264  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/13/2005 01:55 PM Pg: 1 of 2



### SATISFACTION

CITIMORTGAGE, INC. #:0770078488 "ENGEL" Lender ID:3012/720853283 Escrow/Title: 3097265 Cook, Illinois  
MERS #: 100154900000012230 VRU #: 1-888-679-6377

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### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by ROBERT ENGEL, A SINGLE PERSON AND DAWN STANOVICH, A SINGLE PERSON, originally to MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 08/27/2002 Recorded: 08/30/2002 as Instrument No.: 0020957480, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 2516 IN THE 400 CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NUMBER 18461961, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22453315, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

- Assessor's/Tax ID No. 17-10-400-012-1542
- Property Address: 400 E RANDOLPH UNIT 2516, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
On March 23rd, 2005

By:   
MERHL GIBSON, Vice-President



