

UNOFFICIAL COPY



Doc#: 0510349002
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/13/2005 08:48 AM Pg: 1 of 2

When recorded return to:
MILA, Inc.
Attn. Trailing Documents
6021 244th Street SW
Mountlake Terrace, WA 98043

Subordination Agreement

MERS Phone No. 1-888-679-6377
Loan Number 2004-07-16-00039-s
MIN 1001752-0000123326-4

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other goods and valuable considerations, **Mortgage Electronic Registration Systems, Inc.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, acting solely as a nominee for Lender and Lender's successors and assigns, hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by HECTOR SALGADO, an unmarried man, in the amount of \$17,000.00, dated AUGUST 17, 2004, recorded SEPTEMBER 1, 2004 in **DOCUMENT NUMBER 0424520082, BOOK**, at PAGE in COOK County, ILLINOIS and in favor of **Mortgage Electronic Registration Systems, Inc.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, which Mortgage covers following described property located in the County of COOK, State of ILLINOIS:

LOT 4 IN RESUBDISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN NO. 13-25-405-019

SAID MORTGAGE/DEED OF TRUST IS SUBORDINATE TO A MORTGAGE EXECUTED BY HECTOR SALGADO, AN UNMARRIED MAN, IN THE AMOUNT OF \$306,000.00 DATED AUGUST 17, 2004, RECORDED SEPTEMBER 22, 2004 IN DOCUMENT NO. 0426639022, BOOK AT PAGE IN FAVOR OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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This agreement shall continue in full force and effect so long as **HECTOR SALGADO**, an unmarried man shall be indebted to the Lender.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executor, successors, and assigns of Lender.

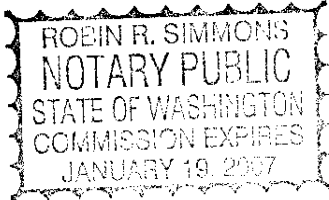
Mortgage Electronic Registration Systems, Inc.

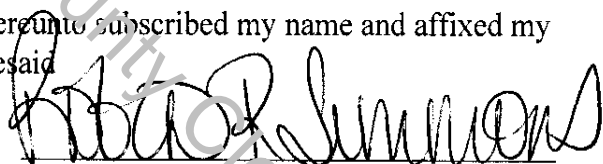
BY 
Sarah P. Hikel, Vice President

State of Washington)
SS:
County of Snohomish)

BE IT REMEMBERED, that on April 5, 2005, before me, a Notary Public in and for said County and State, personally appeared Sarah P. Hikel, Vice President, Mortgage Electronic Registration Systems, Inc. and acknowledged the signing thereof to be her voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid




Robin R. Simmons, Notary Public
Residing in Arlington, WA
My Commission expires January 19, 2007

This document was prepared by: Carol A. Eugene
MILA, Inc.
3400 188th Street SW Suite 305
Lynnwood, WA 98037

Loan No. 2004-07-16-00039-s