UNOFFICIAL COPY

CERTIFICATE OF RESEASE



Doc#: 0510302038

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 04/13/2005 08:38 AM Pg: 1 of 2

Date: 3/31/2005

Title Order No.: 1023586

Name of Mortgagor(s): Alan Chad Almasy

Name of Original Mortgagee: Bank of Northern Illinois

Name of Mortgage Servicer (if any): Last assignment of mortgage to PNC Mortgage Corporation of America, recorded as

document no. 00504975

Mortgage Recording: Volume: Page: or Document No.: 00504974

The above referenced morrgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgagor.

The mortgagee or mortgage servicer provided a payon statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-04-412-028-1241 Vol. 0499

Common Address: 1122 North Clark Street, Unit 1510, Chicago, IL 60610

First American Title Insurance Company

By: Chice Manager
Address:

Telephone No.: (630) 799-7300

State of Illinois
County of Cook

This instrument was acknowledged before me on 8/31/2005 by Keli Winsky as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: OFFICIAL SEAL SEMI LEE

MOTARY PUBLIC - STATE OF ILLINOIS

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Dieb Poed, Warrenville Illinois 60555

Mail To: Alan Chad Almasy,, 1122 N Clark St, 1510, Chicago, 16 60610

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Jert's Office

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UNQEFFICEALES CRIPPY

Parcel 1: Unit No(S). 1510 and N/A in the Elm at Clark Condominium as delineated on a survey of the following redescribed real estate:

Lots 8 to 14, both inclusive, in subdivision of Block 19 in Bushnell's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; and Lots 1 to 3, both inclusive, and Lot 8 in subdivision of Lots 15 to 17, both inclusive, in Block 19 in Bushnell's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Appendix "A" to the Declaration of Condominium recorded as Document Number 99422628; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment, as set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded May 3, 1999, as Document TODORTH OF COOK COUNTY CLERK'S OFFICE Number 99422627.