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Doc#: 0510305247
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/13/2005 02:10 PM Pg: 1 of 3

1st AMERICAN TITLE order # 10686803/3

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRY WIDE DOCUMENT CUSTODY SERVICES,
A DIVISION OF TREASURY BANK, N.A.

*1800 Tapa Canyon Rd
Simi Valley, CA
93063*

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 55567
INVESTOR LOAN NO. 91561236

DATE: APRIL 5, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS COPORATION** under the laws of **ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to **COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., Assignee (whether one or more). The Assignor's Interest in the Mortgage dated **APRIL 5, 2005** executed by

JUAN S. DIAZ, MARRIED TO ILEDELFA DIAZ

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**, as Mortgagee, and filed for record

as Document Number 0510305246
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)

(Registrar of Titles) of **COOK** County, **ILLINOIS**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED FIFTY TWO THOUSAND & NO/100 DOLLARS**, with interest thereon from **APRIL 5, 2005** and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By: _____

[Signature]
**Daniel J. Rogers
Its: President**

3129

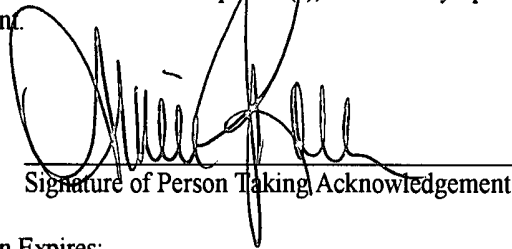
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STATE OF INDIANA

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COUNTY OF LAKE

On this 5th day of April, 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgement

My Commission Expires:

AIMEE J. KOERNER

08/06/07

COUNTY OF RES: LAKE

PREPARED BY: TRACEY ONOHAN

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 64 AND THE NORTH 5 FEET OF LOT 65 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN T. F. BALDWINS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-33-111-046-0000 Vol. 0048

Property Address: 3230 South 53rd Court, Cicero, Illinois 60804

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