

# UNOFFICIAL COPY

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**WHEN RECORDED MAIL TO:**

Atanacio Hernandez  
1402 N. Greenvlew  
Chicago, IL 60622



Doc#: 0510311096  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/13/2005 09:05 AM Pg: 1 of 1

Loan No. 11420556 (Hernandez, Atanacio)

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage and Security Agreement with Assignment of Rents and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement with Assignment of Rents and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Atanacio Hernandez, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Security Agreement with Assignment of Rents and Assignment of Leases and Rents Dated the 26<sup>th</sup> day of August A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0020945155 and 0020945156 of the premises therein described, as follows, to-wit:

LOT 16 IN H. MEYERHOFF'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN#: 17-05-124-026-0000, common address is known as, 1238 North Noble Chicago, Illinois 60622.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 11<sup>th</sup> day of March A.D. 2005.

ATTEST:

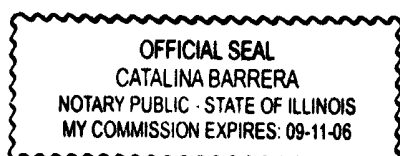
*Louise F. Sajdak*  
Vice President

BY:

*Daniel E. Michalski*  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Daniel E. Michalski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 11<sup>th</sup> day of March A.D. 2005.



FIRST AMERICAN  
File # 1039519

*Catalina Barrera*