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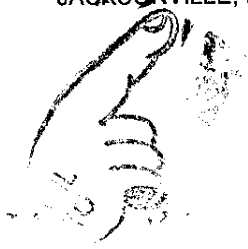
Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0510312043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2005 10:07 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0666110846 "BENNETT" Lender ID:H36/002/0666110846 Cook, Illinois PIF: 03/14/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by DOROTHY BENNETT, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/08/2004 Recorded: 10/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0429426254, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19252110050000

Property Address: 7213 S TALMAN AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On April 4th, 2005

By:
M BAGGS, Vice-President

STATE OF Florida
COUNTY OF Duval

On April 4th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M BAGGS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 3/1/09

Yolandra D. Johnson
Commission # DD401903
Expires March 1, 2009
Bonded Troy Fair - Insurance, Inc. 800-388-7019

(This area for notarial seal)

Prepared By: Milorad Listes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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P-5
S-
M-
CE

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EXHIBIT "A"

LOT 5 IN BLOCK 8 IN A.T. MCINTOSH'S MARQUETTE PARK ADDITION, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 OF WILLIAM S. JOHNSTON ESTATE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 19-25-211-005-0000

**COMMONLY KNOWN AS: 7213 SOUTH TALMAN AVENUE
CHICAGO, IL 60629**

Property of Cook County Clerk's Office