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Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds

Date: 04/13/2005 02:21 PM Pg: 1 of 2

Doc#: 0510312186

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: 00132/4886

465_2501

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/LV/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL E. JIRIK AND KATHLEEN M. JIPIK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the incider of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Instrument/Document No. 03-020028 Recording Ref:

Property Address: 4610 W. 128TH PLACE

ALSIP IL 60658

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 26 IN BLOCK 5 IN ALSIP MANOR, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1946 AS DOCUMENT 13, 836, 063, IN COOK CO'UNTY, ILLINOIS.

PIN#: ITEM # 24-34-105-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, logether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of March A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

By: _

Attest:

CHERYL SWINSINSKI

SHERRY DOZA VICE PRESIDENT

ASSISTANT SECRETARY





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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 4th day of March A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument signeu nowledgeb
WITNESS WHE, Jove writteri.

Assignee's Address:
1 HOME CAMPUS
DES MOINES, IA 50328 was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.





