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Recording Requested By: **AURORA LOAN SERVICES**

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0510312130 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/13/2005 11:43 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICE(IND. #:0015122393 "HALL" Lender ID:N33/002/1693445452 Cook, Illinois MERS #: 1000403049153420F3 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES MY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK F.A. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by TAMBALIN HALL A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USB HOWE LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK F.A., in the County of Cook, and the State of Illinois, Dated: 02/27/2003 Recorded: 05/09/2003 as Instrument No.: 0312933065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 47 IN BLOCK 16 IN WEST HAMMOND, A SUBLIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17. TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 30-17-110-046

Property Address: 304 155TH PL, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USD HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK F.A. IT'S SUCCESSORS AND ASSIGNS 50//C0

On March 31st, 2005

MICHELE KLEIN, Vice President



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STATE OF Nebraska COUNTY OF Scotts Bluff

ON March 31st, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska
IRENE GUERRERO
My Comm Exp. Sept. 14, 2005

(This area for notarial seal)

Openin or Cook County Clerk's Office Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500