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Recording Requested By: **AURORA LOAN SERVICES**

When Recorded Return To:

Jessica Bormann **AURORA LOAN SERVICES** P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0510312131 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/13/2005 11:43 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0114043735 "REDMOND"

MERS #: 100025400003180669 V.RU # 1-888-679-6377

Date of Assignment: April 1st, 2005

Assignor: NATIONAL CITY MORTGAGE CC. at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: DAVID REDMOND MARRIED TO LASHOLIDA'S PALMER **THIS IS NOT A HOMESTEAD PROPERTY WITH RESPECTS TO LASHONDA PALMER, To: PROGRESSIVE MORTGAGE SERVICES Date of Mortgage: 03/18/2003 Recorded: 04/11/2003 in Book/Reel/Liber: 6483 Page/Folio: 77 as Instrument No.: 0030487784 In Cook, Illinois

Assessor's/Tax ID No. 30-08-414-021-0000

Property Address: 646 FORSYTHE AVE, CALUMET CITY, IL 60438

Legal: LOTS 5 AND 6 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/ 100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$86.478.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JXB*JXBALSI*04/01/2005 03:53:38 PM* ALSI01ALSIA000000000000139319* ILCOOK* 0114045735 ILSTATE MORT ASSIGN ASSN **JXBALSI*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONAL CITY MORTGAGE CO.

On April 1st, 2005

JAN WALSH, Assistant Vice President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON April 1st, 2005, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, parsonally appeared JAN WALSH, Assistant Vice President, personally known to me (or proved to me on the basis of catisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DARLINE DIETZ

Notary Expires: 03/22/2006

GENERAL NOTARY - State of Nebraska
DARLINE DIETZ
My Comm. Exp. March 22, 2006

(This area for notarial seal)

Prepared By: Jessica Bormann, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500