## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0616196655



Doc#: 0510312136 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/13/2005 11:59 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MARVIN BOUCK AND LESTIF BOUCK** to **WASHINGTON MUTUAL BANK, FA** bearing the date 10/22/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021194658

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of regard. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3922 214TH ST MATTES DN, IL 60443

PIN# 31-23-314-003-0000

dated 03/30/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

E ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 73/30/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO NCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3462626 CPE353504

RCNIL1

54 PDY MY BMR

265



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000494787 OC **STREET ADDRESS:** 3922 W 214TH ST

CITY: MATTESON COUNTY: COOK COUNTY

TAX NUMBER: 31-23-314-003-0000

## LEGAL DESCRIPTION:

LOT 98 IN BUTTERFIELD CREEK SUBDIVISION UNIT NO. 1, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE RI.
51113.
5COUNTY,

OF COUNTY,

OF COUNTY

OF COUNTY THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 31 1954 AS DOCUMENT NUMBER 16111393 AND RE-RECORDED MARCH 7, 1955 AS DOCUMENT NUMBER 16166653, IN COUR COUNTY, ILLINOIS.