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Recording Requested by / Return To:
Peele Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0510312250
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2005 03:50 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ROBERT L SKŁODOWSKI, CLARE R SKŁODOWSKI

Recorded in Cook County, Illinois, on 10/26/01 as Instrument # 0011001141

Tax ID: 02-16-204-030-0000

Date of mortgage: 10/19/01 Amount of mortgage: \$174000.00 Address: 897 Chesterfield Co Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/18/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for ROSE MORTGAGE CORPORATION

By: *Nannette Thomas*

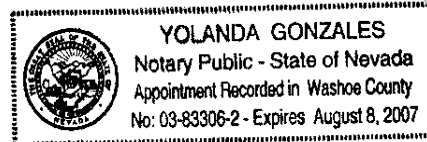
Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 03/18/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ROSE MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ROSE MORTGAGE CORPORATION.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1417446 Investor LN# 1929600326 P.I.F.: 03/01/05

FINAL RECON.IL 90844 MERS 2 03/18/05 03:09:32 12-031 IL Cook 3809:62 7

MIN#: 1000137-0007311412-4

MERS Tel. #: 1-888-679-6377



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Loan Number: 1417446

Stco Code: 12-031

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UNIT NUMBER 85, BEING THE SOUTHWESTERLY 34.27 FEET OF LOT 34 IN SUTTON PARK PLACE, PHASE 3, BEING THE RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK 2 AND LOTS 11 THROUGH 14 IN BLOCK 1, TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE, THE NORTHERLY 6 FEET OF ALVA STREET AND THE EASTERLY AND WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF VACATION RECORDED OCTOBER 28, 1999 AS DOCUMENT NUMBER 09015033, ALL IN FRANK E. MERRILL & COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NUMBER 318962, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office