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Doc#: 0510313099 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/13/2005 11:10 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00035277162005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ANTHONY M KRESOVI CH

Property

9196 SOUTH RD UNIT E.

P.I.N. 23222000341005

Address....:

PALOS HILLS,IL 60465

heir, legal representatives and assigns, all the right, title interest, claim, o. demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/13/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Focument Number 0010318949, to the premises therein described as situated in the County of COOK, State of line is as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.

Aaron Lewis

Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of April, 2005.

CHRISTINA LEE
COMM. #1443051
ON THE NOTARY PUBLIC-CALIFORNIA THE LOS Angeles County
Los Angeles County
My Comm. Exp. SEPT. 30, 2007

Christina Lec, Notary public

Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY M KRESOVICH 9196 SOUTH RD APT E PALOS HILLS, IL 60465

Prepared By:

Judith Cobian

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal Description:

Parcel I:

Unit 9196-E in Woods Edge Condominium as delineated on survey of certain parts of Lot "A" (except that part falling in Keane Avenue) in McGrath and Ahern Subdivision of part of the North 1/2 of Section 22, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as Parcel), which survey is attached as Exhibits B and C to Declaration made by Aetna State Bank, a corporation of Illinois, as Trustee under Trust Agreement dated May 6, 1976 known as Trust Number 102109 recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 23,667,055, as amended from time to time, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration as though conveyed hereby, in Cook County, Illinois.

Parcel II:

Easements appurtenant to ind for the benefit of Parcel I, as set forth in the Declaration of Easements made by Aetna State Bank, as Trustee under Trust Number 102109 dated August 11, 1976 and recorded October 8, 1975 as Document Number 23,667,054, and as created by dead from Aetna Bank as Trustee under Trust No. 102109 to Frank W. Nichols and Grace C. Nichols, his wife, dated November 15, 1976 and recorded August 29, 1977 as Document Number 24,080,215 for ingress and egress, CH'S OFFICO in Cook County, Illinois.

PERMANENT INDEX NUMBER: 23-22-200-034-1005