

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 35825025



Doc#: 0510313111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/13/2005 01:26 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN: ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 25, 2005, executed by DEVAR SPIGHT,  
UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0503846080 microfilm  
number \_\_\_\_\_ pin number 28.34.311.013  
plat of COOK County

in the Illinois described hereinafter as follows:  
LOT 153 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE  
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) AND THE EAST  
HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT 262 FEET OF THE  
SOUTH OF THE 450 FEET THEREOF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST FO THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT  
NO. 16709687, IN COOK COUNTY, ILLINOIS.

Property Address: 18230 ANTHONY AVE, COUNTRY CLUB HILLS, IL 60478



Loan No. J=FF8010105AI.S.09956

P=S.002.00222.5

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Loan No. 35825025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 1, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]  
SANDY BROUGH  
VICE PRESIDENT

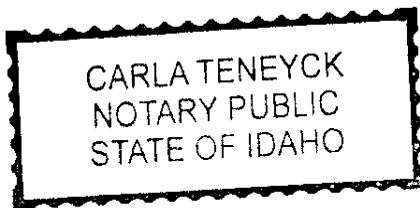
BY [Signature]  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 1, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.002.00222.5  
C=S.322.0152  
(NMRI.IL)

J=FF8010105AI.S.09956