

UNOFFICIAL COPY



Requested by and when recorded mail to: **IMPAC FUNDING CORPORATION**
1401 DOVE ST.
NEWPORT BEACH, CA 92660
Loan No. **1103249904**

Doc#: **0510315000**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2005 08:39 AM Pg: 1 of 2

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that **IMPAC FUNDING CORPORATION**

for consideration paid, does hereby assign, transfer and set over unto

Countrywide Home Loans, Inc.
~~FKA Countrywide Funding Corporation~~
1800 Tapo Canyon Road
Simi Valley, CA 93063

that certain mortgage deed dated **JULY 28, 2004** from **JIMMY MYRICK AND JANET MYRICK, HUSBAND AND WIFE**

To (LENDER) **HOMEAMERICAN CREDIT INC DBA UPLAND MTG** filed for record in the office of the County Clerk of **COOK County, ILLINOIS**, and recorded on **08-04-2004**, as Instrument Number **421704042**, in Book _____ at Page _____
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: **606 NORTH RIDGEWAY AVENUE, CHICAGO, ILLINOIS, 60624**
LOAN AMOUNT: **\$157,500.00**

IMPAC FUNDING CORPORATION

PREPARED BY: _____

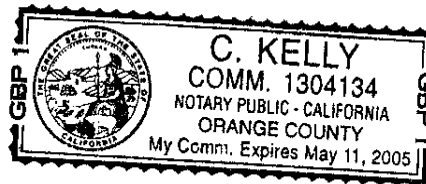
MATTHEW MOUA, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 8/18/2004 before me, C. KELLY a Notary Public in and for said state, personally appeared, **MATTHEW MOUA, AUTHORIZED SIGNATORY**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

C. KELLY, NOTARY PUBLIC (Seal)



When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# **000357518602005**

1 28

57
P.
5
M-
911

UNOFFICIAL COPY

LEGAL DISCRPTION

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

THE SOUTH 18 FEET OF LOT 21 AND THE NORTH 12 FEET OF LOT 22 IN BLOCK 5 IN MORTONS SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-11-114-039

Commonly Known As: 606 N. RIDGEWAY AVE.

Property of Cook County Clerk's Office