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Doc#: 0510315012 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/13/2005 08:41 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000268293672005N

KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Irc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

FU-KYONG BAI

Property

55 BRIDGEVIEW.

Address..... PALATINE,IL 60067

P.I.N. 0215304078

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Postument Number 320004110, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.

Cheryl Ziegler

Assistant Secretary

573 Jun 198

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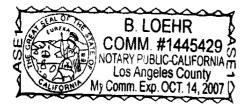
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STATE OF CALLEDRNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing matrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of April, 2005.



B. Loehr, Notary prolic

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FU-KYONG BAI 55 N BRIDGE VIEW ST PALATINE, IL 60067

Prepared By:

Osvaldo Alatorre

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

LOT 32 (EXCEPT THE NORTHEASTERLY 4.60 FEET THEREOF) IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NO. 94026962, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS anent

Orcook Colling Clerk's Office

Permanent Index No.: 02-15-304-078-0000