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Doc#: 0510315019
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/13/2005 08:44 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000890159092005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHRISTOPHER F MAH, JENNIFER MAH

Property 1020 BURTON TERRACE, P.I.N. 04-25-306-016
Address.....: GLENVIEW, IL 60025

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/25/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0503502290, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.

Amy Grayne
Assistant Secretary

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gHe

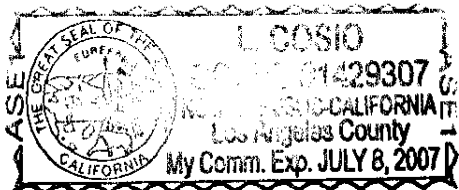
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amy Grayne, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of April, 2005.



L. Cosio
L. Cosio, Notary public
Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

CHRISTOPHER F MAH, JENNIFER MAH
1020 BURTON TER
GLENVIEW, IL 60025

Prepared By: Aaron Zillner
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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DOC ID # 89015909

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF LOT 1 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 38598369 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 88 DEGREES 58 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 88 DEGREES 58 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 167.11 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 0 DEGREES 42 MINUTES 14 SECONDS WEST 130.60 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE NORTH 88 DEGREES 58 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 24.88 FEET; THENCE SOUTH 0 DEGREES 42 MINUTES 14 SECONDS EAST 130.60 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 88 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 24.88 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.