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Doc#: 0510315229
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2005 03:09 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

215 254

MABEL DSOUZA

Prepared by: MABEL DSOUZA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 40747537 0330 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 15, 2004 and executed by CEDRICK HUNTER, as Mortgagor(s), in the amount of \$ 35,100.00, and recorded on 11-17-2004 in Book _____ at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

0432204037

LEGAL DESCRIPTION :

THE SOUTH 33 FEET OF THE NORTH 1/2 OF LOT 7 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1217 N PARKSIDE AVE, CHICAGO, ILLINOIS

Tax ID #: 16-05-231-014

Dated: MARCH 11, 2005

S-7
P-2
M-7
M.F.

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Property of COOK COUNTY Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR FINANCE
AMERICA, LLC.**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 11, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

 Johnna Miller
My Commission DD273765
Expires December 09, 2007