Document Prepared By: ILMRSD U DANGEFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005**

770-753-4373

roject#: 708WFHM Reference #: 708-0023727241



Secondary Reference #: 20%50423 (R045) PIN/Tax ID #: 16-08-303-(14-0000

Property Address:

120 PLEASANT STREET **OAK PARK, IL 60302**



Doc#: 0510316062

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/13/2005 09:42 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MANNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do thereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DAVID WOLOWITZ AND TAMMIE GROSSMAN, HUSBAND AND WIFE Original Mortgagee: WELLS FARGO HOME MORTGAGF, INC., A CORPORATION

Loan Amount: \$195,000.00

Date of Mortgage: 4/16/2(03

Date Recorded: 6/3/2003

Comments:

Document #: 0315401205

Legal Description: LOT 16 IN FARR'S RESUBDIVISION OF THE SUPDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, AND THE NORTH LINE OF THE DUMMY RAILROAD RIGHT OF WAY, IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and note particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/06/2005.

Wells Fargo Bank, N.A., successor by merge to Wells Fargo Home Mortgage, Inc.

JESSICA LÆETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

0510316062 Page: 2 of 2

State of **GA**County of **FULTON**

UNOFFICIAL COPY

On this date of 04/06/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public

Stopperty of Cook County Clerk's Office **DONA HULL** Notary Public - Georgia