

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 513543 IBOFCHICAGO

UCC Direct Services 6616517.2
 P.O. Box 29071 ILIL
 Glendale, CA 91209-9071 FIXTURE

Doc#: 0510316009
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 04/13/2005 08:55 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 00774363 10-03-00 UCC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
 JPMORGAN CHASE BANK, N.A. (AS SUCCESSOR IN INTEREST TO) Cont On Adden.

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
 120 S. LASALLE STREET CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Perm # 16-24-426-023
 16-24-428-010
 16-24-426-026
 16-24-428-009
 16-24-428-014
 14-20-329-031

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 6616517.2 Debtor Name: LPZ, Inc. 5695658374/554 675600



Handwritten initials and marks on the bottom right corner.

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

00774363 10-03-00 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

AMERICAN NATIONAL BANK AND TRUST COMPANY same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

- FULL TEXT OF ITEM 7:
JPMORGAN CHASE BANK, N.A. (AS SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO))

120 S. LASALLE STREET
CHICAGO, IL 60603

Description: Please see Exhibit A See Exhibit A for Parcel Number. Parcel ID: See Exhibit A

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(Page 44 of 73)

00774363

EXHIBIT "A"

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected 1434 West Belmont, Chicago, Illinois, 60657, legally described as:

PARCEL 1:

LOTS 44, 45, 46, 47, 48, 49, 50, 51, AND THE NORTH 15 61/96 FEET OF LOT 52 IN BLOCK 13 IN WALKER'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 9, 10, 11 AND THE SOUTH 1/4 OF LOT 8 ON BLOCK 13 IN WALKER'S DOUGLAS PARK ADDITION TO CHICAGO IN 24 SECTION, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 55 AND 56 IN LOT 13 IN WALKER'S DOUGLAS PARK ADDITION TO CHICAGO IN 24 SECTION, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 81 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 250, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2400 W. 21st Place, Chicago, Illinois 60608; 2415 West 21st Place, Chicago, Illinois 60608; 2416 West 21st Place, Chicago, Illinois 60608; 2417 West 21st Place, Chicago, Illinois 60608; 2140 S. Western Avenue, Chicago, Illinois, 60608, 1434 West Belmont, Chicago, Illinois, 60657.

PIN NUMBER (S): 16-24-426-023, 16-24-428-010, 16-24-426-026, 16-24-428-011, 16-24-428-014, 14-20-329-031 respectively.

Collateral is or includes fixtures. The record owner of such real estate is LPZ Associates Limited Partnership.

"DEBTOR"

BY: *[Signature]* ATTEST: _____

TITLE: *Part* TITLE: _____

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04/95