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Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Doc#: 0510316166
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/13/2005 12:49 PM Pg: 1 of 4

Return To:
~~Accredited Home Lenders, Inc.~~
~~A California Corporation~~
~~15030 Avenue of Science #100~~
~~San Diego CA 92128~~
Loan # 214048
Prepared By:
Accredited Home Lenders, Inc.
A California Corporation

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science #100 San Diego CA 92128 does hereby grant, sell, assign, transfer and convey, unto Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005 (herein "Assignee"), a corporation organized and existing under the laws of whose address is a certain Mortgage dated September 19, 2002, made and executed by DEVEAL GRANT AN UNMARRIED MAN AND DEBRA SCOTT AN UNMARRIED WOMAN.

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in COOK County, State of Illinois:

See Attached Legal Description

Parcel ID#: 16-05-223-004-0000
Property Address: 1347 N PARKSIDE AVENUE CHICAGO, IL 60651
such Mortgage having been given to secure payment of thirty-one thousand six hundred and 00/100 (\$ 31,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page on 10/1/02 (or as No. 021073474) of the Official Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995 (IL) (0109) Amended 8/96
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Accredited Home Lenders, Inc.
A California Corporation

(Assignor)

Witness

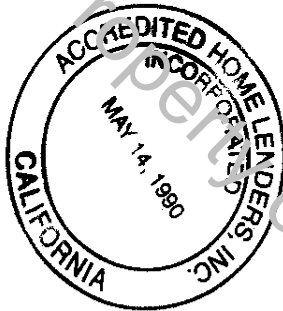
By: *Elizabeth Esparza*
(Signature)

Witness

Elizabeth Esparza
Assistant Secretary

Attest

Seal:



GRANT

0208214790

Property of Cook County Clerk's Office

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STATE OF ILLINOIS,

County ss: DuPage

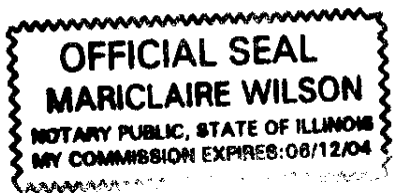
I, Mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Elizabeth Esparza, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this day *23rd* of *SEPT* 2002

My Commission Expires:



[Signature]

Mariclaire Wilson
Notary Public

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Legal Description Addendum

Borrowers: DEVEAL GRANT and DEBRA SCOTT

Property Address: 1347 N PARKSIDE AVENUE
CHICAGO, IL 60651

THE NORTH 33 FEET OF LOT 74 IN TODD'S SUBDIVISION OF THE NORTH 1/0 OF THE
SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY ILLINOIS.

Property of Cook County Clerk's Office