

# UNOFFICIAL COPY



Doc#: 0510317043  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/13/2005 09:29 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (a)*  
Loan No. 1044389177  
PIN No. 12-26-327-003



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 22 IN BLOCK 18 IN RHODES AND CLARK'S SUBDIVISION OF 76.67 ACRES IN SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2449 MAPLE ST, RIVER GROVE, IL 60171**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0430902316**, Parcel ID No. **12-26-327-003**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **RADOMIL HNILICA, UNMARRIED**

**J=NATC.079145**  
(RIL1)

47  
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M7  
JHC

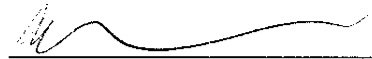
**UNOFFICIAL COPY**

Loan No. 1044389177

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 4, 2005

NATIONAL CITY HOME LOAN SERVICES  
F/K/A ALTEGRA CREDIT COMPANY

  
\_\_\_\_\_  
**SANDY BROUGH**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
  ) SS  
COUNTY OF BONNEVILLE )

On this APRIL 4, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of \_\_\_\_\_  
NATIONAL CITY HOME LOAN SERVICES  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**CARLA TENEYCK (COMMISSION EXP. 02-02-2009)**  
**NOTARY PUBLIC**

CARLA TENEYCK  
NOTARY PUBLIC  
STATE OF IDAHO