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Document Prepared By: ILMRSD-04/07/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100058304030466192

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0192376176



\* 7 0 8 - 0 1 9 2 3 7 6 1 7 6 \*

Secondary Reference #: 2005022 (R045)

PIN/Tax ID #: 07-07-202-022-0000

Property Address:

1945 GOVERNORS LANE  
HOFFMAN ESTATES, IL 60195



Doc#: 0510317061  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/13/2005 09:42 AM Pg: 1 of 2



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PAULA T. MURPHY, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$129,412.00**

Date of Mortgage: **1/20/2004**

Date Recorded: **2/2/2004**

Document #: **0403301017**

Comments: **ORIGINAL LENDER: LOANCITY.COM, A CALIFORNIA CORPORATION**

Legal Description: **LAND IN THE CITY OF HOFFMAN ESTATES, COOK, ILLINOIS, DESCRIBED AS FOLLOWS:**

**PARCEL 1:**

**UNIT 1, AREA 18, LOT 1 IN BARRINGTON SQUARE UNIT NO. 1, BEING SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529 IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 21178177, IN COOK COUNTY, ILLINOIS.**

**PIN (S): 07-07-202-022**

**COMMONLY KNOWN AS: 1945 GOVERNERS LANE**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

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State of **GA**  
County of **FULTON**

On this date of **04/07/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office