

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 (4/2/05)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0510317086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2005 09:46 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0010325082



Secondary Reference #: 20050423 (R045)
PIN/Tax ID #: 17-10-203-028-1086
Property Address:
230 E. ONTARIO #1701
CHICAGO, IL 60611-7254

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MUNNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): KISHA J. SHAH AND DHAVAL M. PATEL, WIFE AND HUSBAND

Original Mortgagee: AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION

Loan Amount: \$140,000.00

Date of Mortgage: 8/12/02

Date Recorded: 8/30/2002

Document #: 0020960462

Comments:

Legal Description : UNIT 1701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 230 EAST ONTARIO CONDOMINIUM, AS DEFINED IN THE DECLARATION RECORDED JANUARY 28, 1993 AS DOCUMENT NUMBER 93074712. AND AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS 93303079 AND 93514579, IN THE EAST 15 FEET OF LOT 16 AND ALL OF LOTS 17, 18, 19 IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32 (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/06/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION


SV
5/2
5/11
0.11

UNOFFICIAL COPY

State of GA
County of FULTON

On this date of **04/06/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: 



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office