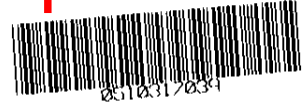


UNOFFICIAL COPY



Doc#: 0510317039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2005 09:29 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1044424520**
PIN No. **13-33-305-026**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 12 IN BLOCK 5 IN MILLS ANDSONS NORTH AVENUE AND CENTRAL AVENUE
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property Address: **1806 LOTUS AVE, CHICAGO, IL 60639**
Recorded in Volume _____ at Page _____,
Instrument No. **0501035153**, Parcel ID No. **13-33-305-026**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **LUCINDA MCKINLEY AND GEORGE MCKINLEY WIFE AND HUSBAND**

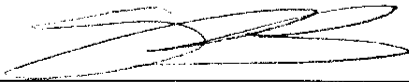
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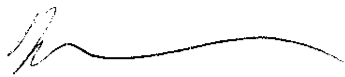
57
PZ
5-
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UNOFFICIAL COPY

Loan No. 1044424520
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on APRIL 5, 2005

NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY


SANDY BROUGH
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this APRIL 5, 2005, before me, the undersigned, a Notary
Public in said State, personally appeared SANDY BROUGH
and M.L. MARCUM, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as **VICE PRESIDENT** and
SECRETARY respectively, on behalf of _____
NATIONAL CITY HOME LOAN SERVICES
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


CARLA TENEYCK (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

