

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1429596
DENKA VASILJ



Doc#: 0510317158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/13/2005 10:33 AM Pg: 1 of 3



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DENKA VASILJ F/W (NON PURCHASING SPOUSE) FRANK VASILJ

to THE MONEY SHOP

dated July 29th, 2002, calling for the original principal sum of _____

_____ dollars

(\$ 142,500.00), and recorded in Mortgage Record 8828, page 0041,

and or Instrument # 0020867546 and thereafter assigned to _____

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 272140505230000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of March, 2005.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell
MARY BETH CRISWELL
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

Handwritten initials and signature: SB, SC, SM, 011

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DENKA

VASILJ

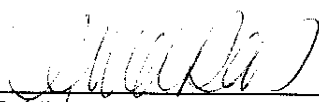
State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of March
2005, personally appeared MARY BETH CRISWELL and
VICE PRESIDENT
and _____ respectively, of

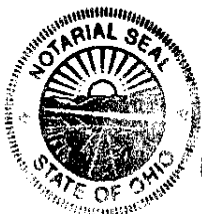
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 9, 2006

Property of County Clerk's Office

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Loan #: 1429596

Borrower: DENKA

VASILJ

Legal Description

THAT PART OF LOT 40 IN SARATOGA PLACE PAHSE 5, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF THE NE 1/4 & THE NE 1/4 OF THE SE 1/4 OF THE SECTION 21 TWP 36 N, RANGE 12 E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 04/21/1997 AS DOC #97274203, LYING E OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SW CORNER OF SAID LOT 40; A DISTANCE OF 41.19 FT TO THE S EXTENSION OF THE CENTRAL LINE OF A PARTY WALL FOR THE POINT BEGINNING; THENCE N 13°50'11" E, ALONG SAID CENTERLINE, 80.00 FT TO A POINT ON THE N LINE OF SAID LOT 40 THAT IS 22.34 FT E OF THE N MOST NW CORNER OF SAID LOT 40, AS MEASURED ALONG THE N LINE THEREOF, & THERE TERMINATING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office