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Doc#: 0510317193 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/13/2005 11:02 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205384032005N

KNC W ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby r misc, release, convey and quit-claim unto:

Name(s)....:

MARK A. SCHWARTZ, DENISE L.

ROTHBARDT

Property

2019 NORTH HALSTED STREET

P.I.N. 14-33-125-044-1037

Address....

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/12/2002 and records in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020958885, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of April, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Aaron Lewis

Assistant Secretary

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STATE OF CAUFORNIA

COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing incomment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of April 2005.

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC CALIFORNIA III
Los Angeles County
My Comm. Exp. SEPT. 30, 2007

Christina Lee, No.ary public Commission expi es 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK A. SCHWARTZ, DENISE L. ROTP BARDT 2019A N HALSTED ST CHICAGO, IL 60614

Prepared By: Judith Cobian

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION:

UNIT NUMBER 37 IN DICKENS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION AND CERTAIN LOTS IN J. M. WILSON'S RESUBDIVISION OF CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTH 1/2 AND THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25977425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.