

UNOFFICIAL COPY

ILLINOIS



0510317130

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000259326

Doc#: 0510317130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2005 10:06 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 4, 2005, executed by DAVID SNYDER,
UNMARRIED AND ANGELO LIOSATOS UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0505402224 microfilm
number _____ pin number 20-22-411-028
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 5 IN BLOCK 4 IN A.J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6810 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60637



Loan No.
J=FF8010105AI.S.10019

P=S.002.02823.5

Handwritten initials/signature

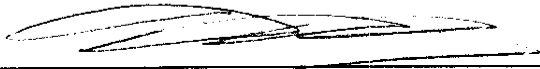
Loan No. 4000259316

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 1, 2005, but effective _____.


FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY



SANDY BROUGH
VICE PRESIDENT

BY



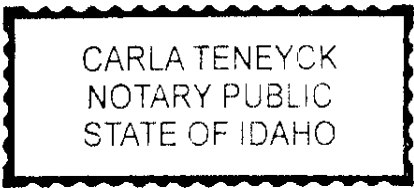
M.L. MARCUM
SECRETARY

STATE OF IDAHO


COUNTY OF BONNEVILLE

On APRIL 1, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402