

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2335209
THOMAS A BERNICK



Doc#: 0510317286
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/13/2005 12:50 PM Pg: 1 of 3



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS A BERNICK SUSANNE M BERNICK H/W

to THIRD COAST MORTGAGE LLC

dated May 30th, 2003, calling for the original principal sum of _____
dollars

(\$ 385,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0317814079 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 12-02-101-043-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of November, 2004.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell

its MARY BETH CRISWELL
VICE PRESIDENT

Corporate Seal

By _____

its

Handwritten initials and signatures

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2335209

THOMAS A BERNICK

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November
2004, personally appeared MARY BETH CRISWELL and

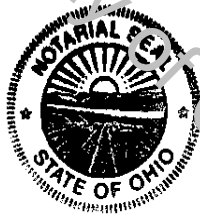
VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

Property of Montgomery County Clerk's Office

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Loan #: 2335209

Borrower: THOMAS

A BERNICK

Legal Description

1424 BONITA DR, PARK RIDGE, ILLINOIS 60068
LOT 19 IN GLEN OAK ESTATES, UNIT NO. 1, A SUBDIVISION OF PART OF LOT 2 OF
JOHN BATTCHER ESTATE DIVISION, IN THE NW 1/4 OF SECTION 2, TOWNSHIP 40 N,
RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON AUGUST 23, 1955 AS DOCUMENT NUMBER 1617032, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office