

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

0510326011

Doc#: 0510326011

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/13/2005 09:07 AM Pg: 1 of 2

Loan Number: 1447268

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANNE BRASHEAR, ALEX BRASHEAROriginal Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATIONOriginal Instrument No: 0334333276 Date of Note: 11/03/2003 Original Recording Date: 12/09/2003Property Address: 3934 N Monticello Ave Unit 3s Chica CHICAGO, IL 60618

Legal Description:

PARCEL 1: UNIT 3 SOUTH IN MONTICELLO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH HALF OF LOT 40 AND ALL OF LOTS 41 AND 42 IN BLOCK 3 IN MASON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT RAIL ROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO 10604933, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE-A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY RECORDS AS DOCUMENT 0010604933

Pin #: 13-23-105-032-1005County: Cook County, State of Illinois

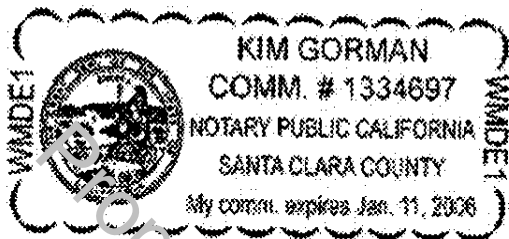
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/11/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==By: Kenneth E Palmer Jr.
Title: Vice PresidentState of CA }
City/County of Santa Clara }

UNOFFICIAL COPY

This instrument was acknowledged before me on 04/11/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office