

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED



DRAFTED BY:
Cyndi Clark
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0510327105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/13/2005 12:48 PM Pg: 1 of 2

After Recording Mail To:
Mrs. Retha Jones
6730 South Evans Ave.
Chicago, IL 60637

LOAN NO. 0098312041

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RETHA L. JONES aka RETHA LYNN JONES MARRIED TO ROBERT LEE JONES, as Mortgagor, dated 3/26/99 and recorded on 4/05/99 as document number 99321342 in the Recorder's Office of COOK County, and LASALLE BANK, FSB as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT "A"

Property Index: 20-22-405-031

Commonly known As: 6730 South Evans Ave., CHICAGO, IL 60637

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 3, 2003

LASALLE BANK, FSB

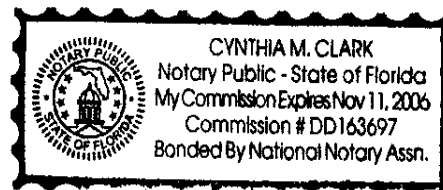
by Paula Clairday
Paula Clairday
Asst. Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 3, 2003 by Paula Clairday, Asst. Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Cynthia M. Clark
Notary Public

LR661 006 P10



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Exhibit "A"

File Number: 525216

Description:

The land referred to herein is situated in the State of Illinois, County of Cook, City of Chicago described as follows:

LOT 13 IN BLOCK 2 IN A. J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND NORTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT NO. 99012260 (RECORDED 01/07/1999)

APN: 20-22-405 031

Property of Cook County Clerk's Office